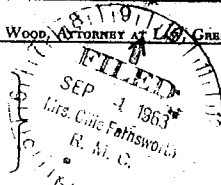


State of South Carolina

COUNTY OF Greenville



BOOK 933 PAGE 259

To All Whom These Presents May Concern: I, -- Hazel C. Edwards

the Mortgagor(s), SEND GREETING:

hereinafter called

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to E. E. Hawkins, Sr.

hereinafter called Mortgagee, in the full and just sum of Twenty-four hundred and no/100 (\$2400.00) ----- DOLLARS.

to be paid five years from date hereof, with right to anticipate payment in whole or in part at any time before maturity, with interest thereon at the rate of six per cent per annum from date, payable annually from date;

with interest thereon from and paid at the rate of per centum per annum, to be computed

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee.

E. E. Hawkins, his heirs and assigns:

That certain lot or parcel of land, with any improvements thereon or attached thereto, in O'Neal Township, said County and State and designated as lot No. 3 on plat for W. H. Cambell, by J. Q. Bruce, January 28, 1959, and as shown on said plat having the following courses, to-wit:-

Beginning at the joint front corner of Nos. 2 and 3 lots on a road or alley, and runs thence with the western side of said road or alley, N 19-21 E one hundred (100) feet to the corner of No. 4 lot; thence as dividing Nos. 3 and 4 lots, N 10-33 E one hundred ninety-four feet to a point or iron pin on line of W. H. Cambell; thence with his line, N 19-26 W one hundred (100) feet; and then s separating Nos. 2 and 3 lots, S 10-33 E one hundred and ninety four (194) feet to the point of beginning; and bounded, northerly by lot No. 4; and westerly by a road or alley; southerly by lot # 2, and westerly by property of W. H. Cambell.

Also lots 1, 2, 3 and 4; and 6, 7, and 8 on same plat:

As to lots Nos. 1, 2, 3, and 4 together: Beginning at the joint front corner of Nos. 4 and 5 lots, on line of W. H. Cambell, and runs thence with his line, N 26-53 W one hundred twenty-nine and six-tenths (129.6) feet to an old iron pin; thence N 51 E two hundred twenty-five and five-tenths (225.5) feet to a old iron pin at angle; thence N 35-45 two hundred twenty-five (225) feet to iron pin at corner Lot #1; thence same course, one hundred sixty and eight-tenths (160.8) feet to iron pin; thence N 8-05 W two hundred seventy-two (272) feet to iron pin on edge of road; thence with said road, S 30-49 W two hundred sixty-two and six tenths (262.6) feet to and iron pin on line of lot # 3; thence N 20-11 E two hundred forty-six and nine tenths (246.9) feet to corner of lot # 5; thence as dividing Nos. 4 and 5 lots, N 71-48 E two hundred forty six and three tenths (246.3) feet, the beginning corner.

For Original Release See E. E. M. Book 940 Page 498

Paid and satisfied this 21st. day of July 1967. E. E. Hawkins
Witness - Milton A. Smith

RECORDED AND INDEXED IN BOOK OF RECORD
21 July 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:18 O'CLOCK P. M. NO. 2571